



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |              |                 |       |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |              | Phone Number    |       |
| Merlynn T. Newbold                |                         |              | (801)254-0142   |       |
| Street Address                    | Suite/Apartment/PO Box: | City         | State           | Zip   |
| 10454 South 1440 West             |                         | South Jordan | UT              | 84095 |
| Office                            | District Number         | County       | Political Party |       |
| House                             | 50                      | Salt Lake    | Republican      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input checked="" type="checkbox"/> August 31st<br>(Required by all candidates)                  |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year  | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Merlynn T. Newbold</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Merlynn T. Newbold</u>   |  |
| Signature of Candidate  |  |
| <u>8/30/2010</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|   |                |
|---|----------------|
| Page<br><b>2</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Newbold</b> |                |
| Date of Report<br><b>8/30/2010</b>                      |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                    |                    |
|----------------------------------|--|--------------------|--------------------|
| Report: <b>August 31st</b>       |  |                    |                    |
| Beginning Date: <b>6/11/2010</b> |  |                    |                    |
| Ending Date: <b>8/26/2010</b>    |  |                    |                    |
| Due Date: <b>8/31/2010</b>       |  |                    |                    |
| BALANCE SUMMARY                  |  |                    | YEAR<br>TO DATE    |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$22,219.43</b> |                    |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$5,100.00</b>  | <b>\$34,593.18</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$27,319.43</b> |                    |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$4,872.00</b>  | <b>\$12,145.75</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$22,447.43</b> |                    |

|   |                |
|---|----------------|
| Page<br><b>3</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Newbold</b> |                |
| Date of Report<br><b>8/30/2010</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor          | Complete Mailing Address                                | I | L | A | Contribution Amount |
|-------------------------------------|------------------------------|---|---|---|---|---------------------|
| 6/15/2010                           | Parsons Behle & Latimer      | 201 South Main Street #1800<br>Salt Lake City, UT 84111 |   |   |   | \$250.00            |
| 8/24/2010                           | Claudia Miner                | 9425 S. Riverside Drive #1533<br>Sandy, UT 84070        |   |   |   | \$200.00            |
| 8/24/2010                           | Comcast                      | 1701 JFK Boulevard<br>Philadelphia, PA 19103            |   |   |   | \$500.00            |
| 8/24/2010                           | Deborah Christensen          | 1592 Rolling Green Drive<br>Draper, UT 84020            |   |   |   | \$250.00            |
| 8/24/2010                           | Energy Solutions             | 423 West 300 South #200<br>Salt Lake City, UT 84101     |   |   |   | \$250.00            |
| 8/24/2010                           | Food PAC                     | 1578 W. 1700 S.<br>Salt Lake City, UT 84104             |   |   |   | \$250.00            |
| 8/24/2010                           | Home Builders Assoc          | 9069 S. 1300 W.<br>West Jordan, UT 84088                |   |   |   | \$300.00            |
| 8/24/2010                           | Humana                       | P. O. Box 740083<br>Louisville, KY 40201                |   |   |   | \$300.00            |
| 8/24/2010                           | Kay Koellner                 | 929 N. Terrace Hills Drive<br>Salt Lake City, UT 84103  |   |   |   | \$250.00            |
| 8/24/2010                           | Micron Technology            | P.O. Box 6<br>Boise, ID 83707                           |   |   |   | \$200.00            |
| 8/24/2010                           | Nanci C. Klein               | 864 E. Windsor Ln<br>Bountiful, UT 84010                |   |   |   | \$250.00            |
| 8/24/2010                           | UMAPAC Manufacturers Assoc.  | 136 E. South Temple #1740<br>Salt Lake City, UT 84111   |   |   |   | \$300.00            |
| 8/24/2010                           | Utah Association of Realtors | 230 W. Towne Ridge Parkway<br>Sandy, UT 84070           |   |   |   | \$1,500.00          |
| 8/24/2010                           | Zions Bancorp PAC            | One Main Street<br>Salt Lake City, UT 84111             |   |   |   | \$300.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                              |   |   |   |   | <b>\$5,100.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                              |   |   |   |   | <b>\$5,100.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Newbold</b> |                |
| Date of Report<br><b>8/30/2010</b>                      |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient | Purpose          | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|------------------|---|---|---|--------------------|
| 6/15/2010                      | Gray Print Media  | Mailer           |   |   |   | \$4,697.57         |
| 6/18/2010                      | Costco            | Candy for Parade |   |   |   | \$120.32           |
| 6/19/2010                      | Little Ceasars    | Pizza            |   |   |   | \$54.11            |
| <b>SUB TOTAL FOR THIS PAGE</b> |                   |                  |   |   |   | \$4,872.00         |
| <b>TOTAL EXPENDITURES MADE</b> |                   |                  |   |   |   | \$4,872.00         |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed